



NORTH CAROLINA ASSOCIATION
OF PHARMACISTS

CONVENTION

May 31 - June 2, 2026

Embassy Suites by Hilton • Cary, NC

Company (name displayed on the event platform)	Contact Person (confirmation and receipt will be emailed) Contact Email
Company Phone Company Fax Company Email	Street Address City/State Zip
Name of Rep(s) Attending (2 are included - must have a meeting badge) Additional Reps (\$100 each after 2 - must have a meeting badge)	Rep Email(s)

Please display the following information on your event platforms: (Sent by May 1st, 2026 to rhonda@ncpharmacists.org)

- Representative(s) contact information for attendees to reach out to you
- Company logo
- Company website link, social media links and/or other resource links

I am interested in the following practice area(s): Chronic Care Health-System Community Ambulatory Other _____

Payment information: *This completed agreement form must be received to secure your spot. You will receive a confirmation with invoice.

- My company would like to be an Exhibitor \$1,495 (1 Day) VIP Exhibitor \$2,995 (2 Days) Reverse Show (+) \$1,995
- My company would like to be a Sponsor Titanium \$10,000 Platinum \$7,500 Gold \$5,500 Silver \$3,500
- My booth will need a 110v/20amp electrical outlet Yes No *I will include an additional \$50 per booth
- A formal invoice is needed for payment *Tax ID number is 56-0548264 Additional Sponsorship \$_____
- A check is being sent from our office in the amount of \$_____ *Payment Only **Does Not** Secure Your Booth
- Charge \$_____ to my Visa MasterCard AmEx Discover *Click to Pay Invoice with Confirmation

- * **Important!** This form must be emailed to Rhonda at rhonda@ncpharmacists.org to secure your spot – Payments must be received by May 1, 2026
- * Checks can be mailed to: Attention: 2026 Exhibit Program at NCAP, P.O. Box 58, Graham, NC 27253
- * All electrical requests must be received 14 days before move-in to receive the advanced price. Additional fee for requests after May 17, 2026.
- * **Important!** A cancellation fee equal to 50 percent of the full agreement will be assessed for cancellations received in writing before May 1, 2026. After May 1, 2026, this contract is noncancellable, and the exhibitor/sponsor will be liable for the full agreement price and terms of said agreement. **No refunds will be made after May 1, 2026.**
- Stay tuned to our convention website at <https://ncapatwork.wixsite.com/website-3> for more information and updates as they become available.
- Book your room at <https://www.hilton.com/en/attend-my-event/ncpharmacistsannualconference/>